



2302541026

Doc# 2302541026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2023 12:14 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MELVIN WOODS AND DEMETRIOUS L WOODS to BANK ONE, N.A., dated October 7, 2002 and recorded on October 29, 2002, in Volume/Book at Page and/or as Document 0021189191 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MELVIN WOODS AND DEMETRIOUS L WOODS TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 7, 2007, RECORDED OCTOBER 18, 2007, DOCUMENT 0729115011 TO FORM A SINGLE LIEN OF \$75,000.00.

LOTS 11 AND 12 IN BLOCK 4 IN COLE'S SUBDIVISION OF THE NORTH 13 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 25-04-303-030-0000 25-04-303-031-0000

Property Address: 9126 S WALLACE ST, CHICAGO, IL 60620

Witness the due execution hereof by the owner of said mortgage on January 19, 2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

[Handwritten Signature]

DONNA ACREE
Vice President - Document Execution

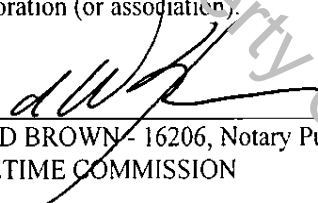


S V
P 2
S Y-1
SC V
INT EK

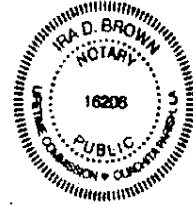
UNOFFICIAL COPY

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 19, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN- 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 3700343959
Origination Date: 01/19/23

Clerk of Cook County Clerk's Office