

UNOFFICIAL COPY

Doc#: 2302545137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 11:21 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003000605573

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARIA SIRDAK AND MAREK BARTOSZEWICZ HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION N.D. bearing the date 12/31/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0801546048**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 13-18-409-074-1143

Property commonly known as: 6450 W BERTEAU AVE APT 508, CHICAGO, IL 60634

Dated this 24th day of January in the year 2023

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of January in the year 2023 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.. He/ she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 435497863 ALS T242301-09:38:58 [C-3] ERCNIL1



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Loan Number 00003000605573

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 3-508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO.2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office