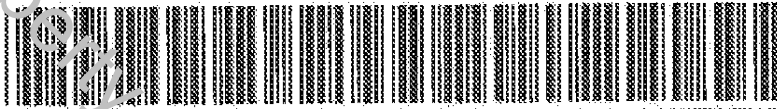


UNOFFICIAL COPY

Doc#: 2302545240 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 01:03 PM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

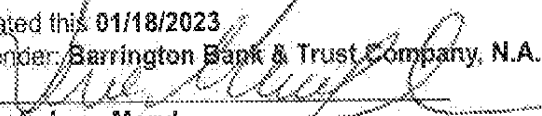



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/08/2017**, made by **Jacqueline U. Patton**, an unmarried person, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **512 Sherwood Drive, Streamwood, IL, 60107** and further described as:

Parcel ID Number: **06-23-409-025-0000**, and recorded in the office of **Cook County**, as Instrument No: **1723547093**, on **08/23/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 2026 IN WOODLAND HEIGHTS UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 23, 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**
201 S. Hough Street, Barrington, IL, 60010

Dated this **01/18/2023**
Lender: **Barrington Bank & Trust Company, N.A.**
By: 
Its: **Assistant Vice President**

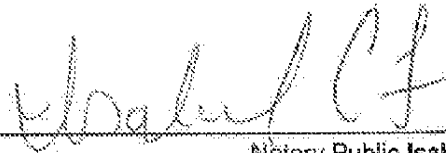
By: 
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/18/2023 .



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



Property of Cook County Clerk's Office