

Doc# 2302545294 Fee \$88.00

DATE: 01/25/2023 03:55 PM PG: 1 OF 3

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

CHICAGO TITLE

10 S. LASALLE #2850,

CHICAGO, IL 60603

188A4148001LFE 1081

Property Identification Number:

21-31-326 019-0000 (incorrect)

21-30-326-016-0000 (correct)

Document Number 10 Correct:

1818018006

I, Monique Croon, the afflant, whose relationship to the above-referenced document number is (ex. drafting attorney closing title company, grantor/grantee, etc.): Buyer's and Seller's Attorneys

do hereby swear and affirm that Document Number: 1818018006, included the following mistake:

ERROR IN THE COMMON ADDRESS AND PIN OF THE SUBJECT PROPERTY

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document:

Real Estate commonly known as 7830 S. Essex, Chicago, IL 60649 P.I.N. 21-30-326-016-0000

Finally, I, Modified (Law), the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature

Date Affidavit Executed

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Clort's Office

UNOFFICIAL COPY

NOTARY SECTION:
State of TLLINUIS
County of()
I, Patrice M Connullya Notary Public for the above-referenced jurisdiction do
hereby swear and aftirm that the above-referenced affiant old appear before me on the below
indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit afte providing me with a government issued identification, and appearing to be of sound mind and free
from any undue coercion or influence.
Ox
AFFIX NOTARY STAMP
BELOW PATRICE M CONNOLLY
NOTARY OFFICIAL SEAL PUBLIC Notary Public - State of Illinois

Notary Public Signature Below Date Notarized Below

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EXHIBIT "A"

RECON.

COOK COUNTY
ORDER OF DE' LOTS 9 AND 10 IN BLOCK 14, IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE

RECORDER OF DEEDS

RECORDER OF DEEDS

Non-Order Search Doc: 1818018006