UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

NSM Loan Number 0701768921

Doc#. 2302546009 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2023 09:33 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANACEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS, BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/09/2014, and made by ANGELICA LEON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 01/31/2014 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1403126020.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 31 (EXCEPT THE SOUTH 21.67 FEET THE SOUTH SOUTH 21.67 FEET THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MEXIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-07-305-059-0000

Property is commonly known as: 5137 S. NEW ENGLAND AVF. CHICAGO, IL 60638.

Dated this 24th day of January in the year 2023

RUSHMORE LOĂN MANAĞEMEN'T SERVICES, LLC, by NATYONSTAR MORTGAGE LLC, its Attorney-in-Fact

SUSAN HICKS

VICE PRESIDENT

C/0/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 24th day of January in the year 2023, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 435522459 RÜSHMORE DOCR Ť242301-07:37:49 [C-1] EFRMIL1





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