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Recording Requested/Prepared By:
Narender Reddy
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2302546221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 01:54 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 477118 "STEPHANIE STEVANOVIC" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100572600010045501 (LERS PHONE #: 1-888-679-6377)

Dated: January 25, 2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by STEPHANIE STEVANOVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2023, FLINT, MI 48501-2026 dated 06/28/2019 calling for the original principal sum of dollars (\$142,000.00), and recorded on JULY 5, 2019 in and/or Instrument # 1918613021, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$142,000.00

Tax Parcel ID: 17-21-414-011-1172


Property Address: 1935 S ARCHER AVENUE 526, CHICAGO, ILLINOIS 60616 LOT: 1 Block: 32 Subdivision: 21

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 25th day of January, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

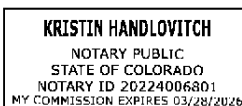
BRYAN GREEN
VICE PRESIDENT

State of COLORADO

County of ARAPAHOE

On January 25, 2023, before me, **Kristin Handlovitch** a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared **Bryan Green, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Kristin Handlovitch

My commission expires March 28, 2026

Notary ID: 20224006801

DAN # 20224006801 - 334466

(This area is for notarial seal)

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Exhibit "A" Legal Description

Legal Description: UNIT NUMBER 526 AND G-97, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 042139021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-21-414-011-1172 Vol. 511 and 17214140111228

Property Address: 1935 S Archer Avenue 526, Chicago, Illinois 60616

Property of Cook County Clerk's Office