## **UNOFFICIAL COPY**

Doc#. 2302546226 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2023 01:58 PM Pg: 1 of 1

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0154352546

## SATISFACTION OF MORTGAGE

The undersigned declares that I is the present lienholder of a Mortgage made by CZESLAW GRZYBEK ALSO KNOWN AS CHESTER GRZYBEK AND ALSO KNOWN AS CZESLAW GRZYBEK to CONSUMERS CREDIT UNION bearing the date 11/18/2013 and recorded in the Cifice of the Recorder of COOK County, in the State of Illinois, in Document # 1335126070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wir.

COOK, State of Illinois as follows, to wit:

THE WEST 1/2 OF LOT 2 IN BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 6, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Parcel ID Number 17-05-406-006-0000

Property more commonly known as: 1709 W DIVISION ST CHICAGO, IL 60622.

Dated on O JU DO3 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On <u>O// 24/12023</u> (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

JUNIL (

Rosa Pena

Notary Public - STATE OF NEW JERSEY

Commission expires: 06/03/2027

ROSA PENA
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50196773

MY COMMISSION EXPIRES JUNE 03, 2027

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435573211 CONSUMERS CREDIT UNI T232301-12:27:13 [C-1] RCNIL1





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