

UNOFFICIAL COPY

Grantor address: 131-127043
4535 S. Lamon
Chicago, Illinois

DEED FOR ILLINOIS

23 025 590

C-3324 J. Miller

THAT I, IDENTURE WITNESSETH: That -----James T. Lynn-----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to ANNETTE WOODARDS.....

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

TO WIT:

Lot 26 in Block 19 in Frederick H. Bartlett's Central Chicago, a Subdivision of the South East 1/4 of Section 4, and the North East 1/4 and the South East 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.....

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), his heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of October, 1974, has set his hand and seal as Field Office Director, Housing Management, FHA Field office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Rose M. Quinn
James G. Moore

STATE OF ILLINOIS) SS
COUNTY OF Cook)

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: William M. Miller (SEAL)
William M. Miller, Director, Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

I, CHARLES J. SERPICO, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of October 25, 1974, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of October, 1974, Present under provisions of Paragraph B, Section 4, of the Estate Transfer Tax Act.

3-18-75 Date Bertina Shaw Buyer, Seller or Representative

Notary Public Seal: CHARLES J. SERPICO, Notary Public, Cook County, Illinois

Example under provisions of Paragraph B, Section 200.1-205 of the Chicago Transaction Tax Ordinance. Paragraph 8, Section 200.1-48 of the Chicago Transaction Tax Ordinance. Date 3-18-75 Buyer, Seller, or Representative

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Property of Cook County Clerk's Office

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