

# UNOFFICIAL COPY

re: Farland, James

23 025 031

WARRANTY DEED  
(Against Own Acts)

THIS INDENTURE Made this 18th day of March, 1975, between Midwest Federal Savings & Loan Assn. of Minot, a corporation duly organized and existing under and by virtue of the laws of the State of North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Illinois~~ Illinois, to-wit:

Lot fifteen (15) in Block six (6) in West pullman a Subdivision of the North West quarter (¼) and the West half (½) of the North East quarter (¼) of Section twenty-eight (28), Township thirty-seven (37) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Assn. of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings & Loan Assn. of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

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IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Assn. of Minot, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice Pres. and countersigned by William J. Gumeringer, its Asst. V.P. & Secy., and its corporate seal to be hereunto affixed this 18th day of March, 1975.



MIDWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF MINOT  
Corporate Name

Sealed  
In Presence of:

Kenneth [Signature]

By: [Signature]  
R. L. Muus

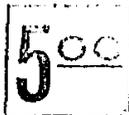
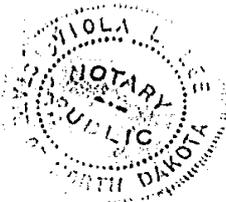
Countersigned:

[Signature]

[Signature]  
Wm. J. Gumeringer, Asst. V. P.

State of ND )  
                  ) SS  
County of Ward )

Personally came before me, this 18th day of March, 1975, R. L. Muus, Vice Pres. and Wm. J. Gumeringer, Asst. V.P. & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. V.P. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Viola L. Lee

Notary Public, \_\_\_\_\_ County,  
My Commission: VIOLA L. LEE  
Notary Public, Ward County, N. D. &  
My commission expires Dec. 3, 1977

23025031

This instrument was drafted by T. R. GRAY, Attorney at Law,  
710 North Plankinton Avenue  
Milwaukee, Wisconsin

Grantee:  
Secretary of Housing and Urban Development  
Washington D.C.

Exempt under provisions of Paragraph 5.1,  
Section 4, Real Estate Transfer Tax Act, and  
Section 268.1-263 Chicago Transaction  
Tax Ordinance.

5-19-75 [Signature]  
Date Buyer, Seller or Representative

**MAIL TO BOX 464**

**END OF RECORDED DOCUMENT**