UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

NSM Loan Number 0701332645

Doc#. 2302508073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2023 02:27 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANACEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS, BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gaze with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LCC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/25/2019, and made by TREMMEL BROADWATER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/02/2019 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 1909234042**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIŤ A ATTACHED Parcel ID Number 25-19-113-047-0000

Modification: 01/18/2022 INSTR: 2201825209.

Property is commonly known as: 2004-2006 WEST EDMAIRF STI EET, CHICAGO, IL 60643.

Dated this 25th day of January in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES, LLC, by NA PIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not rization on this 25th day of January in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 12, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 435532175 RŬSHMORE DOCR Ť252301-12:06:03 [C-1] EFRMIL1





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NSM Loan Number 0701332645

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER: THE SOUTH 2 FEET OF LOT 39 AND ALL OF LOT 42 IN BLOCK 72 IN WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1872 AS DOCUMENT 39778 IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47, IN COOK COUNTY, ILLINOIS.



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