

# UNOFFICIAL COPY

Doc#. 2302522035 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/25/2023 02:43 PM Pg: 1 of 2

Prepared By And  
After Recording Return To:

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2316 Southmore

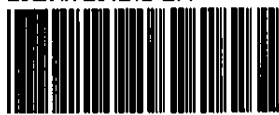
Pasadena, TX 77572

713-941-4928

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Client Id: RMS/FCAOL

Loan #: 291212-ER



\* 1 1 9 3 0 0 0 \*

Assignment Synopsis: To complete the assignment chain in the recorded beneficial interest between the Assignment recorded on 1/19/2021 under Document No. 2101907157 and the Assignment recorded on 6/30/2022 under Document No. 2218124106.

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, effective as of 12/18/2020, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is c/o Compu-Link Corporation, 14002 East 21st Street, Suite 300, Tulsa, OK 74134, does hereby assign and transfer to **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY** forever and without recourse, whose address is 8950 Cypress Waters Blvd., Coppell, Texas 75019, all its right, title and interest in and to the described Mortgage executed by **MARIE NOVAK AND CHARLES J NOVAK SR., WIFE AND HUSBAND** to **WELLS FARGO BANK, N.A.** for \$355,500.00 dated 12/21/2006 of record on 2/15/2007 at Document Number **0704641049**, in the **COOK** County Recorder's and/or Clerk's Office, State of **ILLINOIS**.

Property Address: 6450 W BERTEAU #210, CHICAGO, ILLINOIS 60634

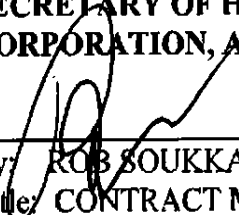
Legal description: UNIT NO. 3-210 IN GLENLAKE CONDOMINIUM NO. 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel: 13-18-409-074-1106

# UNOFFICIAL COPY

Executed this 1-19-23

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY COMPU-LINK CORPORATION, AS ATTORNEY-IN FACT**

  
By: ROB SOUKKALA  
Title: CONTRACT MANAGER

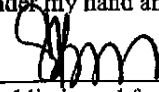
## ACKNOWLEDGMENT

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

Before me, the undersigned officer, on this day, personally appeared ROB SOUKKALA the CONTRACT MANAGER of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she voluntarily executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 1/19/23

  
Notary Public in and for the State of OKLAHOMA  
Notary's Printed Name: Shamika Brown Agent  
My Commission Expires: 1/6/24



For \$355,500.00 dated 12/21/2006

Property of Oklahoma County Clerk's Office