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Doc#. 2302525154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 01:43 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 10-14-406-058-0000

Space above for Recorder's use



18450802

ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 10/27/2020 as Instrument# 2029938356 in the records of the Clerk of Cook County, IL
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2017-3**, whose address is **3530 TORINGDON WAY SUITE 200, CHARLOTTE, NC 28277**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 7/27/2017

Original Loan Amount: \$320,000.00

Executed by (Borrower(s)): **SAM G CORCIONE & JERROLD S STRANGE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1721949107 in the Recording District of Cook, IL, Recorded on 8/7/2017.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9111 EWING AVE, EVANSTON, ILLINOIS 60203-1717

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 02 2022

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2017-3, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT

By: Cynthia M. Floyd
Title: Senior Manager

Witness Name: Joseph Cooper

MIN# 100567012151204011

MERS PH# 1-888-679-MERS

4036796

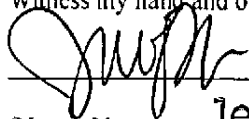
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

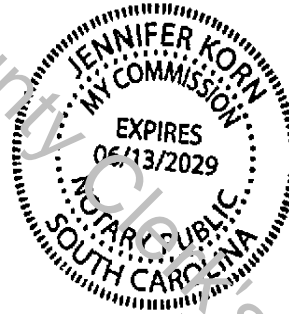
State of **SOUTH CAROLINA**
County of **GREENVILLE**

On SEP 02 2022, before me, Jennifer Korn, a Notary Public, personally appeared Cynthia M. Floyd, Senior Manager of/for **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS SOLELY AS OWNER TRUSTEE FOR DEEPHAVEN RESIDENTIAL MORTGAGE TRUST 2017-3**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify Cynthia M. Floyd, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Jennifer Korn
My commission expires: _____



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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 10-14-406-058-0000

LOTS 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL
ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 660 FEET THEREOF), IN COOK
COUNTY, ILLINOIS

9111 EWING AVENUE
EVANSTON IL 60203