UNOFFICIAL COPY

Doc#. 2302525155 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2023 01:43 PM Pg: 1 of 3

Prepared By and Return To:

Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 10-14-406-058-0000

Space above for Recorder's use



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, whose address is C/O SELENE FINANCE LY, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, (ASSIGNOR), does hereby grant, assign and transfer to DLJ MORTGAGE CAPITAL, INC., whose address is 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, (ASSIGNEE), its successors, transferces and assigns forever, all beneficial interest under that the cardin mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/27/2017 Original Loan Amount: \$320,000.00

Executed by (Borrower(s)): SAM G CORCIONE & JERROLL S STRANGE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 1721949107 in the Recording District of Cook, L. Recorded on 8/7/2017.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9111 EWING AVE, EVANSTON, ILLINOIS 60203-1707

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper at thority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-9-73

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, BY SELENE FINANCE LP,

ITS ATTORNEY-IN-FACT

Title: AUTHORIZED SIGNER

Witness Name: Fredricka Green

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

P, AS A TRUST, name(s) ner/their on behalf ws of the et in my
A rRUS name(ner/the on bel ws of

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EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

10-14-406-058-0000

LOTS 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL B111 FWING AVENUE, EVANSTON IL 60293 ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL