

UNOFFICIAL COPY



This document prepared by
and after recording return to:

PNC Bank, National Association
6750 Miller Road, Mail Stop: BR-YB58-01-M
Brecksville, OH 44141
Attention: Allison Diller
Tracking #11957068 / 11986437

Doc# 2302525191 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/25/2023 03:24 PM PG: 1 OF 3

Property of Cook County Clerk's Office



Assignment of Rents, Leases and Profits Satisfaction Piece

From: Cermak Partners LLC, an Illinois limited liability company,	: Document Dated: November 18, 2022
Grantor	: Document Recorded: November 22, 2022
	: in Book N/A, Page N/A,
	: as Document No.: 2232613269
	: in the Recorder's Office of Cook
To: PNC Bank, National Association, a national banking association,	: County, Illinois
Grantee	:
	: Debt: \$880,000.00

All that certain property located in the County and State identified above as more fully described in the original Document.

The undersigned hereby certifies that it is the Grantee under the above Document or the successor (by merger or change of name) to the Grantee named above; that the debt secured by the above Document has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Document and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

S Y
P 3
S Y-1
SC Y
INT EK

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[SIGNATURE APPEARS ON FOLLOWING PAGE]

WITNESS the due execution hereof this 19th day of January, 2023.

PNC BANK, NATIONAL ASSOCIATION

By: Darcie Kerekes

Print Name: Darcie Kerekes

Title: Officer

STATE OF OHIO)
)
) ss:
COUNTY OF CUYAHOGA)

On this, the 19th day of January, 2023, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Howard Jenkins
Notary Public

Print Name: Howard Jenkins

County of Residence: Summit

My commission expires: July 14, 2026



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Exhibit A

Legal Description

Tax Parcel Number: 16-22-313-017-0000 and 16-22-313-018-0000
Common Address: 4454 W. Cermak Road, Chicago, Illinois 60623 and 2135 S. Kilbourn Avenue, Chicago, IL 60623

PARCEL 1:

THAT PART OF LOT 8, WHICH LIES EAST OF THE EAST LINE OF KILBOURN AVENUE, NORTH OF THE NORTH LINE OF CERMAK ROAD AND WEST OF A LINE 425 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF KOSTNER AVENUE IN SEYMOUR'S ESTATE OR FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE WEST 225.00 FEET OF THE EAST 425.00 FEET OF THAT PART OF SAID LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSTNER AVENUE AND NORTH OF THE NORTH LINE OF CERMAK ROAD IN SEYMOUR'S ESTATE OR FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS RESERVED IN DEED RECORDED JANUARY 2, 1946 AS DOCUMENT 13688542, OVER THE NORTH 18 FEET OF THE EAST 200 FEET OF THAT PART OF LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSTNER AVENUE IN SEYMOUR'S ESTATE OR FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's Office