UNOFFICIAL CO



This document prepared by and after recording return to:

PNC Bank, National Association 6750 Miller Road, Mail Stop BR-YB58-01-M

Brecksville, OH 44141

Attention: Allison Diller Tracking#: 11957069 / 1198644

. Doc# 2302525192 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 01/25/2023 03:24 PM PG: 1 OF 3

Mortgage Satisfaction Piece

From: Cermak Partners LLC, an Illinois

limited liability company,

: Mortgage Recorded: November 22, 2022 Mortgagor

: in Mortgage Book N/A, Page N/A : as Decument No.: 2232613268

: Mortgage Dated: November 18, 2022

To: PNC Bank, National Association, a

: in the R-corder's Office of Cook

national banking association,

: County, Illinois

Mortgagee

: Debt: \$880,000 00

Mortgaged Premises:

All that certain property located in the Township of West Chicago in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

ISIGNATURE APPEARS ON FOLLOWING PAGE

UNOFFICIAL COPY

WITNESS the due execution hereof this 19th day of January, 2023.

PNC BANK, NATIONAL ASSOCIATION

By: Darcie le

Print Name: Darcie Kerekes

Title: Officer

STATE OF OHIO

COUNTY OF CUYAHOGA

On this, the 19th day of January, 2023, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official sear

Notary Public: Howard Jenkins

My commission expires: July 14,2026

12c-il



2302525192 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

Legal Description

Tax Parcel Number:

16-22-313-017-0000 and 16-22-313-018-0000

Common Address:

4454 W. Cermak Road, Chicago, Illinois 60623 and 2135 S.

Kilbourn Avenue, Chicago, IL 60623

PARCEL 1:

THAT PART OF LOT 8, WHICH LIES EAST OF THE EAST LINE OF KILBOURN AVENUE, NORTH OF THE NORTH LINE OF CERMAK ROAD AND WEST OF A LINE 425 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF KOSTNER AVENUE IN SEYMOUR'S ESTATE OR FREER'S SUBDIVISION OF THE FAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE WEST 225.00 FEET OF THE EAST 425.00 FEET OF THAT PART OF SAID LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSTNER AVENUE AND NORTH OF THE NORTH LINE OF CERMAK ROAD IN SEYMOUR'S ESTATE OR FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT FOR THE DENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS RESERVED IN DEED RECORDED ANUARY 2, 1946 AS DOCUMENT 13688542, OVER THE NORTH 18 FEET OF THE EAST 200 FEET OF THAT PART OF LOT 8 WHICH LIES WEST OF THE WEST LINE OF KOSTNER AVENUE IN SEYMOUR'S ENTRY OF FOR FREER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.