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Doc#: 2302525118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 11:43 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9753992412

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-36-409-008; 13-36-409-009; 13-36-409-010



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **REDFIN MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 29, 2019** executed by **SATVIK PATEL AND ERIN T PATEL, A MARRIED COUPLE; MAYANK PATEL, A MARRIED PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **REDFIN MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 06, 2019** as Instrument No. **1972608111** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1841 N CALIFORNIA AVE APT 4B, CHICAGO, ILLINOIS 60647**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 24, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **REDFIN MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS

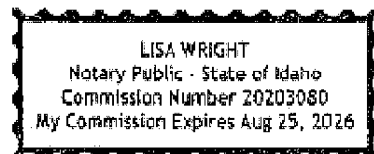
TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JANUARY 24, 2023**, before me, **LISA WRIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **REDFIN MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA WRIGHT (COMMISSION EXP. 08/25/2026)

NOTARY PUBLIC



POD: 20230113
CF8050115IM - LR - IL



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CF8050115IM- 9753992412- PATEL

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 4B, IN 1841 N. CALIFORNIA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 39, 40 AND 41 IN PEUGEOT'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 28, 2019 AS DOCUMENT NO. 1908718055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-1B FOR THE BENEFIT OF SAID UNIT 4B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1841 N. CALIFORNIA CONDOMINIUMS, A CONDOMINIUM, RECORDED MARCH 28, 2019 AS DOCUMENT NO. 1908718055, AND AS AMENDED FROM TIME TO TIME.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECK 4B FOR THE BENEFIT OF SAID UNIT 4B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1841 N. CALIFORNIA CONDOMINIUMS, A CONDOMINIUM, RECORDED MARCH 28, 2019 AS DOCUMENT NO. 1908718055, AND AS AMENDED FROM TIME TO TIME.