

UNOFFICIAL COPY

2d BND 368119 etc

6703 N. Cicero Ave.
Lincolnwood, IL 60712

1/2

Doc#: 2302533002 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 09:04 AM Pg: 1 of 3

Dec ID 20221101699130
ST/CO Stamp 0-873-698-640 ST Tax \$728.00 CO Tax \$364.00
City Stamp 1-431-147-856 City Tax: \$7,644.00

WARRANTY DEED

MAIL RECORDED DEED TO:

Samer Natour
7913 Nottingham Dr
Tinley Park IL
60477

(Reserved for Recorders Use Only)

MAIL TAX BILL TO:

GRANTOR, **J & S Investments and Management, Inc. and S & J Properties, Inc.**, Illinois companies, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said companies, CONVEY and WARRANT to **Nima Properties on Madison, LLC**, an Illinois limited liability company, created and existing under and by virtue of the laws of State of IL and duly authorized to transact business in the State of Illinois, of 7913 Nottingham Dr, Tinley Park IL 60477, to have and to hold, the following described Real Estate, situated in the County of **Cook**, in the State of Illinois, to wit:

PARCEL 1:

LOTS 1 THROUGH 4 IN BLOCK 2 IN WILLIAM M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 THROUGH 8 IN BLOCK 2 IN WILLIAM M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:
Address of Real Estate:


16-15-202-011, 012, 013, 014, 015-0000
4101-4119 W. Madison St., Chicago, IL 60624

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SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President.

Dated: November 28, 2022.



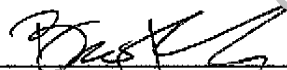
Sung Park
President of J & S Investments and Management, Inc.
President of S & J Properties, Inc.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that, **Sung Park, President of J & S Investments and Management, Inc. and S & J Properties, Inc.**, personally known to me to be a President of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he/she/they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said company, as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

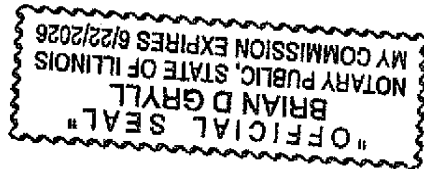
Given under my hand and official seal, this 28th day of November, 2022.

Commission expires _____

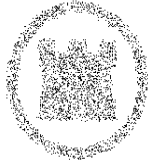


Notary Public

PREPARED BY:
Gryll Law
6703 N. Cicero Ave.
Lincolnwood, IL 60712



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CHICAGO TITLE
COMPANY

EXHIBIT A

Order No.: 22GND368119SK

For APN/Parcel ID(s): 16-15-202-011-0000, 16-15-202-012-0000, 16-15-202-013-0000,
16-15-202-014-0000 and 16-15-202-015-0000

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Property of Cook County Clerk's Office