

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston RI 02919

Doc#: 2302533103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/25/2023 10:37 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank NA
JESSICA BARSTOW
One Citizens Bank Way
Johnston RI 02919
(401)282-7000

Loan #: **00004527175865**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SOLG GUO AND JUAN F GUO HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 02/27/2012 Recorded: 03/21/2012 as Instrument No: 1208110015

Loan Amount: **\$30,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **23-25-112-015-0000**

County: Cook County, State of Illinois

Property Address: 53 S COUNTRY SQUIRE ROAD PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/24/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **MIKAYLA HALL**

Title: **AUTHORIZED SIGNER**

STATE OF **Rhode Island** } s.s.
COUNTY OF **PROVIDENCE**

On **01/24/2023**, before me, **JESSICA BARSTOW**, Notary Public, personally appeared **MIKAYLA HALL, AUTHORIZED SIGNER** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

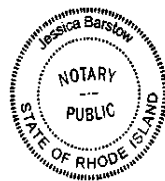
Witness my hand and official seal.



Notary Public: **JESSICA BARSTOW**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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Loan # : 14069237

Exhibit A

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Palos Heights, in the County of Cook, and State of Illinois, and being described in a Deed dated 4/10/1995, and recorded 4/12/1995 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 95242978

Being further described as:

Lot 15 in Block 6 in Country Squire Unit Number 2, being a subdivision of the North 1325 feet of that part of the Northwest 1/4 of Section 25, Township 37 North, Range 12, East of the Third Principal Meridian lying East and adjacent to the East line of Brand's Second Addition to Palos, per Plat recorded December 4, 1903 as Document # 3,475,933 (Excepting therefrom the East 1116 feet) East of the Third Principal Meridian in Cook County, Illinois.

Assessor's Parcel No: 23-25-112-015-0000