UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

NSM Loan Number 0701242513

Doc#. 2302533295 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2023 02:25 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANACEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS, BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/12/2016, and made by KHALILUR R. HOWLADER AND SALMA KHANAM AND SADIA KHANAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., 17'S SUCCESSORS AND ASSIGNS and recorded 10/17/2016 in the records of the Office of the Recorder of COOK County, Illinoir, in Document # 1629117017.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOTS 29 AND 30 IN BLOCK 19 IN THE MORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SEC ICN 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO!'S

Parcel ID Number 10-23-203-053-0000

Property is commonly known as: 8712 KIMBALL AVE, SKOKIF, IL 60076.

Dated this 25th day of January in the year 2023

RUSHMORE LOĂN MANAĞEMEN'T SERVICES, LLC, by NATYONSTAR MORTGAGE LLC, its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

0/2/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notatization on this 25th day of January in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152NSBTA 435528933 RUSHMORE DOCR T252301-12:05:56 [C-1] EFRMIL1





D0099310645