UNOFFICIAL COPY

Doc#. 2302640172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/26/2023 12:09 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Heather Ostrander
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316575689

That a certain morty ge in the original principal amount of \$195,750.00, executed by VISHAL VENKATRAM AND VIDYA VISHAL IF JSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as r.ortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns, whose address is P.O. Box 2023, Flint, MI 48501-2026 dated July 12, 2010 and recorded August 6, 2010 in Document No. 1021847034, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 11-19-105-040-1100 Comp.only known as: 1236 Chicago Ave #701 Evanston IL, 60202

SEE ATTACHED LEGAL DESCRIPTION

Dated this January 23, 2023

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as reminee for

STEARNS LENDING, INC., its successors and assigns

By: Hannah Wloch

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN) ss COUNTY OF WAYNE)

On January 23, 2023, before me, Caitlin E Zanardelli, the above signed officer, Hannah Wloch, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns.

Notary Public, State of Michigan, County of WAYNE My Commission Expires: December 21, 2028

Acting in the County of Wayne

CAITLIN E ZANARDELLI NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 21, 2028

C/ort's

Acting in the County of WAYNE

MIN: 100183300001085241 MERS Phone: (888) 679-6377

g03316575689 0942 009 0101

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER D701 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIF 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIPIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28,

DOCUMENT NUMBER 0011237861; TOCCTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-I 1" AND S-I 15, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN UNDER, OVER, UPON, THI OUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/ AGREEMENT OF RECIPROCAL COVENANTS, CUNDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY CI-FIANSTON AND TR CHICAGO AVENUE C/C/T/SO/FICO PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

FOR INFORMATION ONLY: 11-19-105-040-1100 1236 CHICAGO AVENUE, #701, EVANSTON IL 60202