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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2302640120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2023 11:23 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **IRMA ROMERO AND REGINA R ROMERO** to **JPMORGAN CHASE BANK, N.A.**, dated **12/15/2007** and recorded on **01/09/2008**, in Book N/A at Page N/A, and/or as Document **0800908001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **26-17-205-017-0000**

Property Address: **10757 SOUTH AVE F CHICAGO, IL 60672**

Witness the due execution hereof by the owner of said mortgage on **01/25/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **01/25/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1143055836

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Loan No. 1143055836

EXHIBIT A

LOT 34 IN ARTHUR G. HATHJE'S GOVERNOR ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 173 FEET OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 40 FEET OF THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ST. MARY'S EDUCATIONAL INSTITUTE AT CINCINNATI RECORDED 07/19/95 IN DOCUMENT NUMBER 95469082 IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office