

UNOFFICIAL COPY

Doc#: 2302640270 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2023 02:44 PM Pg: 1 of 2

**RELEASE OF MORTGAGE,
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 8500000974

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, successor in interest to FDIC as receiver of SHOREBANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 12/27/01 AND KNOW AS TUST NUMBER 1110501

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated **MARCH 13, 2003**, and recorded **APRIL 23, 2003**, as **Document No. 0311331009**, a certain **MODIFICATION** dated **November 23, 2004** and recorded **DECEMBER 27TH, 2004**, as Document No. **0436226018**, a **MODIFICATION** dated **JANUARY 10, 2006** and recorded **FEBRUARY 15, 2006** AS Document No. **0604641030** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 12 IN GUBBINS AND MCDONELL'S 3RD ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 7 IN MUNOS SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 10-25-322-001-0000

Address of premises: 3055 W. Sherwin, Chicago, IL 60645

WITNESS OUR HANDS AND SEALS THIS 27th day of October 2021

PROVIDENCE BANK & TRUST

BY: 
Joyce Tucker -Ware, Branch Manager-BD Officer

BY: 
Jill M. Gray, AVP Consumer Lending

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This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce Tucker-Ware, personally known to me to be the Branch Manager-BD Officer of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

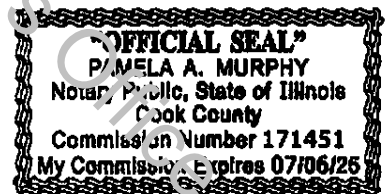
GIVEN under my hand and notarial seal this 27th of October 2021

Pamela A. Murphy

Notary Public
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619