

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2302640273 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/26/2023 02:50 PM Pg: 1 of 1

Loan #: 5302738421



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to BANK OF AMERICA, N.A., WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 02/27/2004, and made by DIANA M BIBBS AND JOSEPH C BIBBS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS and recorded 03/17/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0407741070. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTHERLY 1/2 OF LOT 78 IN DIVISION NUMBER 1 IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 21-30-404-035-0000

Property is commonly known as: 7650 S. SOUTH SHORE DRIVE, CHICAGO, IL 60649.

Dated on 01/17/2023 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS

By: Debbie A. Swayzer  
Debbie A. Swayzer  
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/17/2023 (MM/DD/YYYY), before me appeared Debbie A. Swayzer, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGESELECT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Yolanda A. Diaz  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 87401

Document Prepared By: Debbie A. Swayzer, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPCAS 435422077 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) WAMU MIN 100024200004645095 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T092301-12:17:17 [C-1] FRMIL1



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