

UNOFFICIAL COPY

Doc#: 2302641027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2023 10:00 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773522155

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RHONDA A. SPENNER AND DALE E. SPENNER** to **CITIBANK, N.A.** bearing the date 10/07/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 172927029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 07-08-204-010-0000

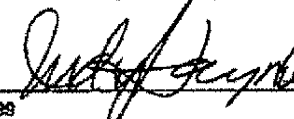
Property more commonly known as: 1688 KINGSDALE RD, HOFFMAN ESTATES, IL 60169-4039.

Dated on 01/23/2023 (MM/DD/YYYY)
CITIBANK, N.A.

By: 
Toni Beck Document Control Officer

STATE OF Missouri COUNTY OF St. Charles

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 01/23/2023 (MM/DD/YYYY), by Toni Beck as Document Control Officer of CITIBANK, N.A., who, as such Document Control Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Judy Haynes
Notary Public - STATE OF Missouri
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 435421558 CITIMORTGAGE, INC. T182301-09:09:35 [C-2] RCNLI



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Loan Number 4773528155

'EXHIBIT A'

LOT 2 IN BLOCK 202 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965, AS DOCUMENT NUMBER 19463901, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.



435421558



D0099217068

Property of Cook County Clerk's Office