

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2302641145 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/26/2023 12:31 PM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Asha Raval

1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: **U63**

Loan #: **1467814909**

Investor Loan #: **U63**

MIN: **1002242-122482671-2**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS **4121 CAMINO DEL RIO SOUTH, SAN DIEGO, CA 92108**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOAN CHEN AND ROGER CHENG AS JOINT TENANTS**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC, ITS SUCCESSORS AND/OR ASSIGN**

Dated: 09/21/2020 Recorded: 02/17/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2104804120

Loan Amount: **\$165000.00**

Legal Description: **LOT 26 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOTS 25 AND 24 IN BLOCK 5 IN BLUE ISLAND SUPPLEMENT, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **25-31-206-016**

County: Cook County, State of Illinois

Property Address: 12855 DIVISION ST, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/26/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

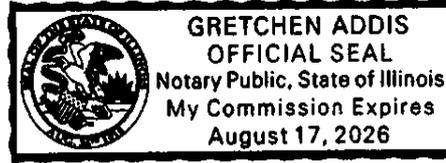
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STATE OF **Illinois**
COUNTY OF **COOK** } s.s.

On **01/26/2023**, before me, **GRETCHEN ADDIS**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Gretchen Addis



Notary Public: **GRETCHEN ADDIS**
My Commission Expires: **08/17/2026**

Property of Cook County Clerk's Office