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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

Doc# 2302610040 Fee \$38.00

CERTIFICATE OF
RELEASE OF LIEN

KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 01/26/2023 03:32 PM PG: 1 OF 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid for or on behalf of:

CASE NAME: VIOLET SMITH

CASE ID#: 91-097-000010077

COUNTY OF RESIDENCE: 097

Dated 01/28/2008, and recorded in, Cook County, State of Illinois, on 06/14/2022 and 1/30/2008 and 10/31/2012 and 10/31/2012 and 8/23/2017, under Document No. 2216546085 and 0803040128 and 1230526033 and 1230526033 and 1723504126 against the following described real property:

LOT 36 IN DUGGAN BROTHERS RESUBDIVISION OF PART OF LOTS 13, 20, AND 21 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property Address: 10449 S Emerald Avenue, Chicago, Illinois 60628
PIN: 25-16-115-035-0000

Dated

1.4.2023

Frank Kisner

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

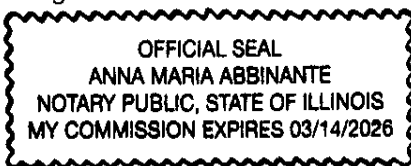
State of Illinois

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Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to:
Attn: Brian Parsano 217-557-3770
P.O. Box 19174
Springfield, IL, 62794

County of Cook

I, Anna Maria Abbinante, Notary Public do hereby certify that Frank Kisner, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

4th day of January, A.D. 2023

Anna Maria Abbinante
Notary Public