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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

Doc# 2302610037 Fee \$38.00

KAREN A. YARBROUGH
COOK COUNTY CLERK

CERTIFICATE OF
RELEASE OF LIEN

DATE: 01/26/2023 03:31 PM PG: 1 OF 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$16,161.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: DOROTHY CAMPBELL

CASE ID#: 03-201-000563957

COUNTY OF RESIDENCE: 201

Dated 01/20/1995, and recorded in, Cook County, State of Illinois, on 04/11/2019 and 1/20/1995 and 12/22/1999 and 10/15/2004 and 7/15/2009 and 5/14/2014, under Document No. 1910122126 and 95044966 and 09187953 and 0428905141 and 0919635099 and 1413442057 against the following described real property.

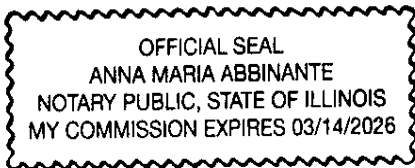
The validity of this release is contingent upon the check clearing the bank.

Lot 35 in Block 1 in T.P. Phillip's Equitable Land Association, Second addition to Chicago, in the Southeast 1/4 of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 4342 West Cullerton, in Chicago, Illinois.
P.I.N. 16-22-414-007-0000

Dated 1-4-2023 Frank Kisner
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

} Healthcare and Family Services
State of Illinois } Collections/Technical Recovery
} Prepared by/Contact/Return to: 312-793-3529
} SS 401 S. Clinton - 5th Floor
County of Cook } Chicago, IL 60607-3800

I, Anna Maria Abbinate, Notary Public do hereby certify that Frank Kisner, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

4th day of January, A.D., 2023

Anna Maria Abbinate
Notary Public