

UNOFFICIAL COPY

Doc#: 2302616058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2023 11:12 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0609582903

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES J KAPPEL AND STEPHANIE KAPPEL** to **BANK OF AMERICA, N.A** bearing the date 04/11/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1111208143**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN MICHAEL BABIARZ'S SUBDIVISION UNIT 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY ILLINOIS.

Parcel ID Number 03-09-205-019-0000

Property is commonly known as: 1460 MARCY LN, WHEELING, IL 60090.

Dated this 26th day of January in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435630581 MRC DOCR T262301-12:16:04 [C-2] ERCNIL1



D0099318539

UNOFFICIAL COPY

Loan Number 0609582903

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of January in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 435630581 MRC DOCR T262301-12:16:04 [C-2] ERCNIL1



D0099318539

Property of Cook County Clerk's Office