## UNOFFICIAL COPY

| LEGAL FORMS OCTOBER  | 804<br>₹; <b>≱</b> 967                          |  | ي ڏين ميو  | , Ar                            |
|--|---|--|--|---------------------------------|
| WARRANTY DEED OF   | OR COUNTY HISTORY                               | 23 026 203   | A State of the second second   | estaleare                       |
| Statutory (ILLINOIS)   | 1.  |  | *230262  | 0.3                             |
| PAR<br>(Corporation to Individual)   | - i   |  |  |                                 |
|  |   | (The Above Space For Rec   | order's Use Only)  |                                 |
| THE GRANTOR WEST PU  | LLMAN SAVINGS AND                               | LOAN ASSOCIATION   |  |                                 |
| a corporation created and existi   | ng under and by virtue o                        | f the laws of the State of   | ILLINOIS for and in consideration of   |                                 |
| and duly authorized to transact<br>the sum of TEN AND NO/100-  |   |  |  |                                 |
| and other good and value in hand paid, and pursuant to au  | thority given by the Boa                        | rd of DIRECTORS  | of said corporation  | }                               |
| as joint tenants and no  | mo HENRY SOLTYSI                                | NSKI and JACQUELINE :  | SOLTYSINSKI, his wif   | 2,                              |
| of the City of C   | hicago in I                                     | he County of Cook  | e situated in the County of  |                                 |
|  | in the State of Illinois, to                    |  | <del></del> -  |                                 |
| The North Half of Lot<br>the Resubdivision of B<br>or the East Fractional<br>17 worth, Range 15, Ea<br>Illinois.   | locks 4 and 12 in<br>Half of the Nort           | Whitford's South Ch<br>h West Quarter of Sec<br>rincipal Meridian, i   | in Block 12 in Blo | 500                             |
| Subject to Taxes for t<br>and restrictions of re   | he year 1974 and                                |  | venants, conditions  | ERE                             |
| 0.5  | * [0.0.00                                       | = FILES SUCCESSION SECTION SEC | ar S 🗶   | CO. HO. OIS                     |
|  | 3000 +  | 10 101   | 1 m * (s) ccc  | ж (о1е) <sup>7-3</sup>          |
|  | * O D A 2                                       | TTY OF CHIC  | <sup>;;</sup>  | 1000                            |
| 0 00 0   | <b>10</b> (4                                    | ********   | ··· * CE MAR   | 13/3                            |
| Prepared Dus: R  | on than   | m  |  | 1 2 温火                          |
| In Witness Whereof, said Grant   | or has caule ins corpor                         | ate seal to be hereto affixed  | I, and has caused its name   | ALE ALE                         |
| to be signed to these presents by  | its_Executive_Vice                              | Pr   | esident, and attested by its<br>, 19 <u>7</u> 5  | ESTATE 1 ***  CEPT. OF  REVENUE |
|  | EST PULLMAN SAMING                              | S AND LOAN ACCOCIATE   | ON   |                                 |
| VANSO 7  |   | F DAME OF CONFIDENTIONS  |  | 2 6.                            |
| HERO W. S.   |   | 110  | Exec. Vice PRESIDENT   | 8 70                            |
|  |   | 7.7%   | SECRETARY  | himminin                        |
| State of Himois County of County and State aforesaid, DO personally known to me to be the  | HEREBY CERTIFY, a                               | Casini F. Derwin   | ski  | 1                               |
| S A WES  | IEULLMAN-SAVINGS                                | -AND-LOAN-ASS/GIA-10   | N  | 2600                            |
| on the   | oration, andThomas                              | -J-Derwinski pe<br>iry of said corporation a   | rsonally known to me to be   |                                 |
| G Cy O me t  | o be the same persons<br>L appeared before me t | whose names are subseriblis day in person and secu-<br>ident and secu-   | d to the foregoing instru-<br>ly acknowledged that as  |                                 |
| Commende   | lelivered the said instru                       | ment as Exec. Vice Pres  | 'den' and  |                                 |
| Secr   | etary of said corporatio                        | n, and caused the corporate to authority, given by the l   | e rea of said corporation  |                                 |
| of sa  | id corporation as their                         | free and voluntary act, and<br>ration, for the uses and p  | as the free and voluntary  |                                 |
| Given under my hand and office   |   | 3rd_day ofMay  |  |                                 |
| Commission expires Decembe   | r 3, 19 <u>77</u>                               | Source Blig  | UBLIC C  |                                 |
|  | ,   |  |  |                                 |
| , AANIIIAAA -  | DADDA**   | ADDRESS OF PROPERTY  |  | 23 026 233                      |
| WILLIAM E. Attorney-   | it - Law  | Chicago, Ill   | Ino1s 60628  |                                 |
| MAIL TO: 10533-Ewing Chicago, Illino   |   | SEND SUBSEQUENT 1  | S IS FOR STATISTICAL PURPOSES -<br>PART OF THIS DEED.<br>AN BILLS TO:  |                                 |
|  |   | OX 533   | (Name)   | 7                               |
| OR RECORDER'S OFFICE BO  | × NO D  | U/ UU4   | (Address)  | L                               |
|  |   |  |  |                                 |
|  |   |  | A TOP  | and the same                    |
|  |   |  |  |                                 |
| The state of the s | CAREDOA   |  | Marian Caldan  | September 19                    |