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2302622000

**PREPARED BY AND WHEN RECORDED
RETURN TO:**

James H. Jones, Esq.
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Doc# 2302622000 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/26/2023 09:26 AM PG: 1 OF 2

CHI 220425941 LK 1 of 5

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

WHEREAS, **BOF IL WINDY POINTE I LLC**, a Delaware limited liability company ("**Mortgagor**"), by Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing recorded on December 22, 2021, as Document Number 2135621213 in the official records of Cook County, Illinois, mortgaged unto **BOKF, NA** dba BOK Financial ("**Mortgagee**"), the premises therein particularly described, to secure the payment of the sum of \$25,943,000.00 with interest as therein mentioned ("**Mortgage**"); and

WHEREAS, the Mortgagor has requested the Mortgagee to release the premises hereinafter described from the lien and operation of the Mortgage;

NOW, THEREFORE, that the Mortgagee, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration, to it paid by the Mortgagor at the time of execution of this release of mortgage, the receipt whereof is hereby acknowledged, does remise, unto the Mortgagor, its successors and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by the Mortgage, as more particularly described as follows:

PARCEL 1:

LOT 1 IN WINDY POINT OF SCHAUMBURG A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 99137488, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, UTILITIES, STORM DRAINAGE, PARKING AND SIGNAGE FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, RECIPROCAL RIGHTS AND EASEMENTS FOR WINDY POINT OF SCHAUMBURG SUBDIVISION RECORDED FEBRUARY 9, 1999, AS DOCUMENT NUMBER 99137488, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 99474175 AND BY SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 09025166, ASSIGNMENT OF DECLARANT'S RIGHTS EXECUTED BY WINDY POINT OF SCHAUMBURG, LLC, A DELAWARE LIMITED LIABILITY COMPANY TO WELLS OPERATING PARTNERSHIP, L.P., A DELAWARE LIMITED PARTNERSHIP, RECORDED JANUARY 3, 2002 AS DOCUMENT 0020011721.

*Pin # 07-12-400-052-0000
CKA: 1500 Mc LONNOR PARKWAY, SCHAUMBURG, ILLINOIS 60173*

TO HAVE AND TO HOLD, the same, with the appurtenances, unto the Mortgagee, its successors and assigns, forever, freed, exonerated and discharged of and from the lien of the Mortgage and every part thereof; provided, always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the Mortgage on the remaining part of said mortgaged premises not hereby released therefrom or any of the rights and remedies of the holder thereof.

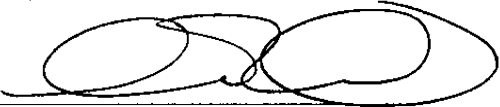
[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed in its name by its duly authorized and appointed corporate officer this 30th day of December, 2022.

MORTGAGEE:

BOKF, NA dba BOK Financial

By: 
Name: Aaron Munro
Title: Senior Vice President


Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF Utah)
COUNTY OF Salt Lake :ss.

The foregoing instrument was acknowledged before me this 30th day of December, 2022, by Aaron Munro, as Senior Vice President of **BOKF, NA dba BOK Financial**, for an on behalf of said entity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of the day and year in this certificate first written above.


NOTARY PUBLIC

[NOTARY SEAL]

