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Doc#: 2302633093 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/26/2023 02:13 PM Pg: 1 of 3

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LIEN SOLUTIONS
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Prepared By:
BCM-LIEN SOLUTIONS
DIANE GARCIA
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA 91203

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BERKADIA COMMERCIAL MORTGAGE LLC**, does hereby certify that a certain Mortgage, bearing the date **04/27/2004**, made by **LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST N.A. UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1994, AND KNOWN AS TRUST NO 118606, AS AMENDED AND RESTATED BY AMENDED AND RESTATED TRUST AGREEMENT, AS AMENDED FROM TIME TO TIME, AND NOT INDIVIDUALLY** to **GREYSTONE SERVICING CORPORATION, INC.** on real property located **Cook County**, in State of Illinois, with the address of **22660 South Cicero Avenue, Richton Park, IL, 60471**, and further described as:

Parcel ID Number: **31341000120000**, and recorded in the office of **Cook County**, as Instrument No: **0411931004**, on **04/28/2004**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached. EXHIBIT A

Loan Amount: \$10,935,500.00

118 WELSH ROAD, HORSHAM, PA, 19044

Dated this

1/24/2023

Lender: **Berkadia Commercial Mortgage LLC**, a Delaware limited liability company

By: 
MICHAEL GERDY

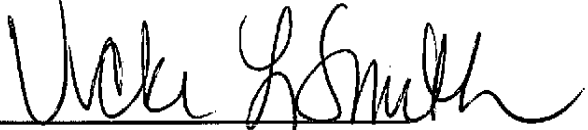
Its: AUTHORIZED REPRESENTATIVE

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STATE OF PENNSYLVANIA, MONTGOMERY COUNTY

On 11/24/2023 before me, the undersigned, a notary public in and for said state, personally appeared **MICHAEL GERDY, AUTHORIZED REPRESENTATIVE of Berkadia Commercial Mortgage LLC, a Delaware limited liability company** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal
Vicki L. Smith, Notary Public
Montgomery County
My commission expires December 3, 2026
Commission number 1066334
Member, Pennsylvania Association of Notaries


Notary Public Vicki L. Smith

Commission Expires: 12/03/2026

Property of Cook County Clerk's Office

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EXHIBIT "A" - LEGAL DESCRIPTION

THAT PART OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER ALL IN SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A BRASS PLUG WHICH MARKS THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 34, SAID BRASS PLUG BEING ALSO ON THE INTERSECTION OF THE CENTER LINE OF EXISTING CICERO AVENUE AND THE CENTER LINE OF EXISTING IMPERIAL DRIVE; THENCE SOUTH 89 DEGREES, 28 MINUTES AND 48 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 34, SAID LINE BEING ALSO THE CENTER LINE OF EXISTING IMPERIAL DRIVE, FOR A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO ON THE EAST RIGHT OF WAY LINE OF SAID EXISTING CICERO AVENUE; THENCE NORTH 00 DEGREES, 15 MINUTES 51 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE OF EXISTING CICERO AVENUE FOR A DISTANCE OF 367.00 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 48 SECONDS EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 34 FOR A DISTANCE OF 400.00 FEET TO THE WESTERLY LINE OF RICHTON CROSSING UNIT ONE BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 23297400; THENCE SOUTH 00 DEGREES, 15 MINUTES, 51 SECONDS WEST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 34 BEING ALSO THE SAID WESTERLY LINE OF RICHTON CROSSING UNIT ONE, FOR A DISTANCE OF 368.92 FEET TO SAID CENTER LINE OF EXISTING IMPERIAL DRIVE; THENCE WESTERLY ALONG SAID CENTER LINE OF EXISTING IMPERIAL DRIVE BEING A CURVE, CONCAVE TO THE SOUTH HAVING A TANGENT BEARING OF NORTH 86 DEGREES, 32 MINUTES, 42 SECONDS WEST, HAVING A RADIUS OF 1,465.05 FEET FOR A DISTANCE OF 15.05 FEET TO A POINT OF TANGENCY ON SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 34; THENCE NORTH 89 DEGREES, 28 MINUTES, 48 SECONDS WEST ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, SAID LINE BEING ALSO SAID CENTER LINE OF EXISTING IMPERIAL DRIVE, FOR A DISTANCE OF 325.00 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 31-34-100-012, vol. 180

PROPERTY ADDRESS: 22660 S. CICERO AVENUE, RICHTON PARK, ILLINOIS.