

# UNOFFICIAL COPY

Doc#. 2302741092 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/27/2023 10:55 AM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1705400102

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS J. KREMER** to **ALLIANT CREDIT UNION** bearing the date 09/19/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1428208180**.

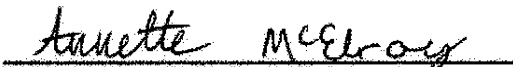
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-20-205-009-0000

Property is commonly known as: 1616 N CLARENCE AVE, ARLINGTON HEIGHTS, IL 60004-4024.

**Dated this 27th day of January in the year 2023**  
**ALLIANT CREDIT UNION**

  
**ANNETTE MCELROY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 435638494 UAERC DOCR T272301-12:16:51 [C-3] ERCNIL1




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Loan Number 1705400102

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of January in the year 2023, by Annette McElroy as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 435638494 UAERC DOCR T272301-12:16:51 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

THAT PART OF LOT 52 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 52; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 52 ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 24.89 FEET; THENCE DUE WEST 36.59 FEET TO THE POINT OF BEGINNING; THENCE DUE SOUTH 6.58 FEET; THENCE DUE EAST 1.67 FEET; THENCE DUE SOUTH 5.33 FEET; THENCE DUE WEST 1.67 FEET; THENCE DUE SOUTH 12.60 FEET; THENCE DUE WEST 28.77 FEET; THENCE DUE SOUTH 0.91 FEET; THENCE DUE WEST 23.98 FEET; THENCE DUE NORTH 24.42 FEET; THENCE DUE EAST 12.08 FEET; THENCE DUE NORTH 1.00 FEET; THENCE DUE EAST 16.58 FEET; THENCE DUE SOUTH 3.17 FEET; THENCE DUE EAST 7.25 FEET; THENCE DUE NORTH 3.17 FEET; THENCE DUE EAST 16.84 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.



\*435638494\*



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