UNOFFICIA

Doc#. 2302741013 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2023 09:29 AM Pg: 1 of 1

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CE'STIFICATES, SERIES 2005-W1, SALE AND SERVICING AGREEMENT DATED APRIL 19, 2005, WHOSE ADDRESS IS 1761 EAST ST ANDREW PLACE, SANTA ANA, CA 92705, (ASSIGNOR) by these presents does convey, frant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR ARGENT MOCTGAGE LOAN TRUST 2005-W1, ASSET-BACKED NOTES SERIES 2005-W1, WHOSE ADDRESS IS C/O PHH MC'S GAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND A S'GNS, (ASSIGNEE).

Said Mortgage is dated 02/11/2005, and made by DAVID L CAIN to ARGENT MORTGAGE COMPANY, LLC and recorded 02/23/2005 in the records of the Office of the Recorder of COC & County, Illinois, in Document # 0505446110. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 IN BLOCK 9 IN ENGLEFIELD, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-30-401-033-0000

Ronaldo Reyes

By:

Property is commonly known as: 7540 S WOLCOTT AVE, CHICAGO, 2.1 0620.

Dated on 0 / / 9 / 2623 (MM/DD/YYYY)
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC.
ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W1 SALE AND SERVICING AGREEMENT DATED APRIL 19, 2005

Vice President	
A notary public or other officer completing this certificate verifies which this certificate is attached, and not the truth	
STATE OF CALIFORNIA COUNTY OF Orange On U\ / 19 /2023 (MM/DD/YYYY), before me, personally appeared Ronaldo Reyes	Suzanne C. Patten, Notary Public, who proved to me on the basis of saufractory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrume	

in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal SUZANNE C. PATTEN

Suzenne C. Notary Public - STATE OF Commission expires:

Commission expires: 7/21/2026

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Commission # 2408949 My Comm. Expires Jul 21, 2026

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