

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2302745198 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2023 03:33 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155
(817)399-6021

Loan #: **100499861**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **MDI Holdings, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **12/06/2012** Recorded: **12/27/2012**

Instrument: **1236226119** Loan Amount: **\$640,000.00** in **Cook County, Illinois**

Property Address: **2657 W IOWA, CHICAGO, IL 60622**


Parcel Tax ID: **16-01-426-002-0000**

Legal Description: **Please find the attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **01/27/2023**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Melissa Bergeson**

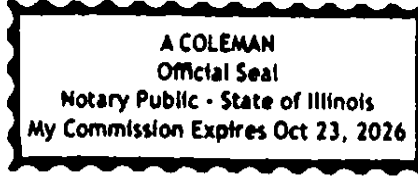
Title: **Authorized Officer**

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STATE OF Illinois } s.s.
COUNTY OF Cook

On **01/27/2023**, before me, **A Coleman**, Notary Public, personally appeared **Melissa Bergeson, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **A Coleman**
My Commission Expires: **10/23/2026**
Commission #: **810157**

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LEGAL DESCRIPTION:

THE WEST 15 FEET OF LOT 22 AND THE EAST 20 FEET OF LOT 23 IN BLOCK 1 IN JAMES M. MILLS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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