UNOFFICIAL COPY

Doc#. 2302746157 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/27/2023 02:48 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-09-126-012-1130; 17-09-126-012-

1212



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA. N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that contain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 02, 2020 executed by RACHEL M. HEILBRUNN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MEPS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 22, 2020 as Instrument No. 2029662007 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 550 N KINGSBURY ST 423, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 27, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On JANUARY 27, 2023, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSO'S known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ushur Richard

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20230118 BA8050117IM - LR - IL

MIN: 100015701005655356

MERS PHONE: 1-888-679-6377

Page 1 of 2

UNOFFICIAL COPY

BA8050117IM - 100565535 - HEILBRUNN

LEGAL DESCRIPTION

The Land referred to herein below is situated in the County of COOK. State of IL, and is described as follows:

Unit(s) 423 and P-81 in River Bank Lot Condominium as delineated on a survey if the following described real estate: That part of Block 3 in the Assessor's Division of the Kingsbury Tract in the East half of the Morthwest quarter of Section 9, Township 39 North, Range 14, East of

the Third Principal Meridian, described as follows: Beginning on the Southerly line of North on Kingsbury Street and 113.5 feet South of the Prolongation of the South the North half of Block 4 of said assessor's division of said Kingsbury tract. (measured at right angles thereto); thence West parallel with the Prolongation of said South line of the North half of Block 4, a distance of 167.0 feet. Thence South perpendicular to the last described line 12.0 feet, thence West perpendicular to the last described line 16 21 feet to the East dock line of the North branch of the Chicago River, theree Southerly along said dock line 339.37 feet to the North line of W. Grand Normue, (formally Indiana Street) thence along said North line 188.05 reat to the Southeasterly line of North Kingsbury Street, thence Northeasterly along the Southwesterly line of North Kingsbury Street 16.0 feet; the ica Northeasterly at right angles to the last described course 12.0 feet, thence Northeasterly and parallel with the Southwesterly line of North Kingsbury Street 320.32 feet (deed), 319 feet (measure); thence Southwesterly at the angles to the last described course 12.0 feet to the point of beginning, in Cook County, Illinois Which survey is attached as Exhibit D to the Declaration of Condominium recorded as Document 95383435, as amended from time to time, together with its undivided percentage interest in the common elements.