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Doc#: 2302746162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2023 02:50 PM Pg: 1 of 7

PREPARED AND RECORDING
REQUESTED BY: TIEN NGUYEN
CAF BRIDGE BORROWER CH, LLC
c/o CoreVest Finance
4 Park Plaza, Suite 900
Irvine, CA 92614

AFTER RECORDING RETURN TO:
CAF Bridge Borrower WF STATIC, LLC
4 Park Plaza, Suite 900
Irvine, CA 92614
Attention: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, CAF BRIDGE BORROWER CH, LLC, a Delaware limited liability company ("Assignor"), having an address c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, does hereby transfer, assign, grant and convey to CAF BRIDGE BORROWER WF STATIC, LLC, a Delaware limited liability company (together with its successors and assigns, "Assignee"), having an address c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by AMERITUS HC OWNER, LLC, a(n) Delaware limited liability company, as mortgagor, to and for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company, as mortgagee, and recorded on July 27, 2021, Doc #2120818038, in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) and/or legal description(s) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of December 19, 2022.

Assignor:

CAF BRIDGE BORROWER CH, LLC,
a Delaware limited liability company

By: _____

Sokun Souh

Its: Authorized Signatory

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On December 19, 2022 before me, T.N. Doan, Notary Public

Date Here Insert Name and Title of the Officer

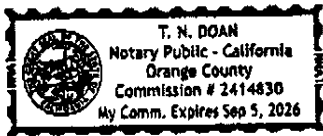
personally appeared Sokun Soun

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature T.N. Doan

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

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Schedule 1
Schedule of Property Addresses

350 Inland Dr. Wheeling, IL 60090

358 Inland Dr. Wheeling, IL 60090

371 Inland Dr. Wheeling, IL 60090

372 Inland Dr. Wheeling, IL 60090

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EXHIBIT A

TRACT 1:

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 102.03 FEET EAST AND 95.70 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUP EAST-WEST FOR THIS LEGAL DESCRIPTION:
 THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 56.75 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 53.46 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 62.75 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 10.58 FEET, THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 6.00 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 42.88 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253526.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT NO. 24666972 AS AMENDED BY AGREEMENT RECORDED MAY 14, 1980 AS DOCUMENT 25456482.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY THE AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS PARTY WALLS AND EASEMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253528 AND BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 20, 1989 AS DOCUMENT NO. 89608946.

FOR INFORMATION ONLY:

PROPERTY ADDRESSES: 350, 358, 371 AND 372 INLAND DRIVE, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBERS:

03 12 300 136
 03 12 300 144
 03 12 300 157 AND
 03 12 300 158

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TRACT 2:

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS' SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 244.96 FEET EAST AND 234.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1, HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION):

THENCE SOUTH 81 DEGREES, 04 MINUTES, 00 SECOND WEST, 62.75 FEET; THENCE NORTH 08 DEGREES, 56 MINUTES, 00 SECOND WEST, 10.58 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND EAST, 6.0 FEET; THENCE NORTH 08 DEGREES, 56 MINUTES, 00 SECOND WEST, 42.88 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND WEST, 36.08 FEET; THENCE SOUTH 53 DEGREES, 56 MINUTES, 00 SECOND EAST, 14.62 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND EAST, 4.66 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND EAST, 4.56 FEET; THENCE SOUTH 38 DEGREES, 56 MINUTES, 00 SECOND EAST, 11.55 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND WEST, 28.46 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253526.

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TRACT 3:

PARCEL 1:

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THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NUMBER 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 476.39 FEET EAST AND 449.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1 AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION)

THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 36.08 FEET THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST 53.46 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST 62.75 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST 10.58 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 6 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST 16.88 FEET; THENCE NORTH 36 DEGREES 04 MINUTES 00 SECONDS EAST 14.62 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST 5.66 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST 7.56 FEET; THENCE NORTH 21 DEGREES 04 MINUTES 00 SECONDS EAST 11.55 FEET; TO THE POINT OF BEGINNING

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PARKING AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT NO. 88253526.

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TRACT 4:

PARCEL 1: