

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2302746171 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2023 02:54 PM Pg: 1 of 3

JULIE COMINSKY
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500136211
BARBARA NOWAK
PO Date: 01/23/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARBARA NOWAK

to **MIDAMERICA BANK, FSB** dated **November 21, 2025** calling for the original principal sum of dollars
(\$**19,750.00**), and recorded in Mortgage Record , page and/or instrument # **0614443191**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9208 W 140TH ST UNIT 3SE, ORLAND PARK IL - 60462
Tax Parcel No. **27033060101012**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **27th** day of **January, 2023**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By 

BRITTANY STAUIHAR
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

7500136211

BARBARA NOWAK

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **January, 2023** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

UNOFFICIAL COPY

BARBARA NOWAK

7500136211

PO Date: **01/23/2023**

EXHIBIT A

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD VIII CONDOMINIUM AS DELINEATED AND D IN THE DECLARATION RECORDED AS DOCUMENT NO.5771294, IN PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office