

UNOFFICIAL COPY



2302716003

Doc# 2302716003 Fee \$93.00

ASSIGNMENT OF PARTIAL CLAIM MORTGAGE

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/27/2023 09:33 AM PG: 1 OF 2

This document prepared by and return to: Christopher Erickson 262.252.7871 U.S. Bank 16900 West Capitol Drive, Brookfield, WI 53005

PARCEL NUMBER: 19-06-126-001-0000 U.S. Bank Loan #: 9903139498

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (herein "Assignor"), whose address is 451 SEVENTH STREET SW, WASHINGTON, DC 20410, by these presents does hereby convey, assign, transfer and set over to U.S. BANK NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, the following described PARTIAL CLAIM MORTGAGE with all interest, all liens, and any rights due or to become due thereon.

Real estate PARTIAL CLAIM MORTGAGE dated 4/15/2022, as amended or modified Executed by JAYMIE JAMIESON AKA JULIE JAMIESON, SINGLE AND ASHLEY HERNANDEZ, SINGLE To: SECRETARY OF HOUSING AND URBAN DEVELOPMENT Recorded on: 4/22/2022 In the office of the: COUNTY RECORDER Amount of Mortgage: \$53,898.86 County and State where document recorded: COOK, IL Document number: 2211207312

Legal Description: See attached

PROPERTY ADDRESS: 3901 WISCONSIN AVE, STICKNEY, IL 60402-

IN WITNESS WHEREOF, the undersigned has executed this Assignment of PARTIAL CLAIM MORTGAGE on 1/11/2023.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

[Handwritten signature of William Collins]

WILLIAM COLLINS, ACTING DIRECTOR, NATIONAL SERVICING CENTER

STATE OF OKLAHOMA } COUNTY OF OKLAHOMA } ss.

This instrument was acknowledged before me on 1/11/2023, by WILLIAM COLLINS, as ACTING DIRECTOR, NATIONAL SERVICING CENTER, of SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

[Handwritten signature of Leslie Marie Cobb] (Notary Name): LESLIE MARIE COBB My commission expires: 8/14/2024



S Y P 2 S L M Y SC Y E Y NOT [Signature]

UNOFFICIAL COPY

PAGE TWO

Legal Description: THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF STICKNEY AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 57 IN LORRAINE SUBDIVISION OF LOT 36 (EXCEPT THE SOUTH 33 FEET THEREOF) AND THE EAST HALF OF THE EAST HALF OF LOT 37 (EXCEPT THE EAST 75 FEET OF NORTH 150 FEET THEREOF AND EXCEPT SOUTH 33 FEET THEREOF) IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 2002308598 PARCEL ID: 19-06-126-001-0000

Property of Cook County Clerk's Office