

UNOFFICIAL COPY

Doc#: 2302733128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/27/2023 01:23 PM Pg: 1 of 3

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315-3008
800-927-9801

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Katie Zacher

Loan #: 062501 - 1717460022

IL, Cook



S869096SAT

REF245528874

SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Fannie Mae** does hereby certify that a certain **MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**, by **PP PIN CHICAGO 3, LLC** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Funding, LLC Dated: 07/24/2013 Recorded: 07/25/2013
Instrument: 1320613019 in Cook County, IL Loan Amount: \$1,790,000.00
Property Address: 7715 S South Shore Drive, CHICAGO, IL 60649
Parcel Tax ID: 21-30-413-005-0000; 21-30-413-005-0000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 1/23/2023.

Fannie Mae

By: _____
Name: James Hull
Title: Assistant Vice President



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Loan #: 062501 - 1717460022

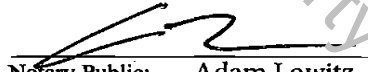
REF245528874

State of Virginia

County of Fairfax

On 1/23/2023 before me, Adam Lowitz, Notary Public, personally appeared Janes Hull, AVP of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Adam Lowitz

My commission expires: _____

ADAM LOWITZ
NOTARY PUBLIC
REG. #7722861
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MAY 31, 2025

NOTARY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

DESCRIPTION OF THE LAND

THE SOUTH 50 FEET OF LOT 143 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE SOUTHEAST FRACTIONAL ¼ OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-30-413-005-0010