## **UNOFFICIAL COPY**

|                             |         | DEORGE E. COLE* No. LEGAL FORMS July,                   | 310<br>1967    | A)7 V 1 .        |                 |                                      | -                  |                        | P. Ines                | R. Olsen                              |
|-----------------------------|---------|---|----------------|------------------|-----------------|--------------------------------------|--------------------|------------------------|------------------------|---------------------------------------|
| 14.2<br>14.2                | $\beta$ | WARRANTY DEED   |                | ni mir li        | celemental.     | 23                                   | 028                | 000                    |                        |                                       |
|                             | 36      | Joint Tenancy Illinois Statutory                        | (00x n         | GLW** N          | 1965<br>1965    |                                      | 020                | UOJ                    | * 2 <b>3</b> 0 3       |                                       |
|                             | ď       |   | than Z1        | 175              | 50 F            |                                      |                    |                        |                        | .0000                                 |
| 3.0                         | ζÖ,     |   |                |                  |                 | (The Above Spa                       | ce For Re          | ecorder's Use O        | nly)                   | $\neg$                                |
|                             | 3       | THE GRANTOR S JOSET                                     |                |                  |                 |                                      | RILL,              | <u>his w</u> if        | `e                     |                                       |
|                             |         | of the Village of Tinle for and in consideration of Ten | y Par<br>and N | kCounty<br>o/100 | y of<br>and     | Cook<br>other god                    | State              | eof_ Illi<br>  valuabl | nois                   |                                       |
| \$ 0.00<br>\$ 0.000         | (w)     | consideration CONVEY and WARRANT                        |                |                  |                 | _                                    |                    |                        | in hand raid           |                                       |
| \$ 150 to 1                 | 1       | wife of the Village of Tinley                           | Park           | County           | of C            | ook                                  | State              | of Illino              | is                     |                                       |
|                             | 4       | not in Tenancy in Common, but                           | in JOIN        | T TENA           | ANCY.           | the following of<br>Illinois, to wit | lescribed          | J Real Estate          | situated in the        |                                       |
| \$19<br>\$4                 | . 5     | Lot 41 in Block 4 in<br>Subdivision of the M            | Rest           | abdivi           | sion            | of part                              | of Par             | rkside bo              | eing a                 |                                       |
|                             | 93      | Test 330 feet) of Setting Phird Principal               | ection         | 1 3O.            | Town:           | thin 36 N                            | orth.              | Range 13               | Mant of                | -0                                    |
|                             |         | to the Plat thereof<br>in Cook County, Illi             | recor          | rded J           | fuly 8          | 3, 1949 a                            | S Doci             | ument No.              | 14587876               | 13.3                                  |
|                             | 3       | in conjunity, iii                                       |                |                  |                 |                                      |                    | gn e - sia             | The same design and    |                                       |
| 1                           | 4       |   |                |                  |                 |                                      |                    | F                      | 201                    |                                       |
|                             | 2-6     | $O_{\mathcal{F}}$                                       |                |                  |                 |                                      |                    | الطييفا                |                        | PS HE                                 |
|                             |         |   |                |                  |                 |                                      |                    | <u> </u>               |                        | STAM<br>TAM                           |
| \$.V.                       |         |   |                |                  |                 |                                      |                    |                        |                        | BON STATE                             |
|                             | 20      |   |                | )/               |                 |                                      |                    |                        |                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 1                           |         |   |                | 1                |                 |                                      |                    |                        |                        | <b>1</b>                              |
|                             | (2)     | hereby releasing and waiving all ri                     | ghts und       | er and b         | y virtue        | of the Homest                        | ead Exe            | motion Laws            | of the State of        | TI CEE                                |
|                             | 17      | minois. TO HAVE AND TO HO                               | )LD said       | 1 premisi        | es actor        | i tenancy in co<br>4 and sub         | mmon, t            | rut in joint ten       | ancy forever.          | XX.                                   |
| 9                           |         | Easemen   | nts,           | covena           | ants            | ind rest                             | ricti              | ons of r               | ecord.                 | 1                                     |
|                             |         | DATED this  | 1.             | 5-               | d               | ay c/                                | nch                | -2 2 4                 | 1975                   |                                       |
|                             |         | PLEASE JCSEPH S.  | Sp             | 21               | (Sea            | 1)                                   | a. G               | Gril                   | (Seal)                 | * 1                                   |
| 94.4<br>91.<br>14.4<br>16.7 |         | PRINT OR UCSEPH S. (                                    | طبط 11,1 و     |                  |                 | - Putti                              | <u>u</u>           | RILL                   |                        |                                       |
|                             |         | BELOW SIGNATURE(5)                                      |                |                  | (Sei            | ıl)                                  |                    | <b>3</b>               | (Seal)                 |                                       |
|                             |         | State of Illinois, County ofCo                          | ook            |                  |                 | 1                                    | thu unda           | miladi ukla            | tary Public in         | 4.61                                  |
|                             |         | and for said County, in the State af                    | oresaid,       | DO HEI           | ss.<br>REBY C   | ERTIFY that                          |                    |                        |                        |                                       |
|                             |         | persona   | lly knov       | vn to me         | to be th        | e same person<br>frument, appea      |                    |                        |                        |                                       |
| 1                           |         | and nek   | nowledg        | ed that          | t ho:           | / signed, sende                      | d and de           | divered the sa         |                        | 1                                     |
|                             |         | Control forth, in                                       | cluding        | the relea        | ase and         | waiver of the                        | right of           | homestead.             | - / 111676117461       |                                       |
|                             |         | Given under this hand and official so                   |                | -                | Λ <sub>31</sub> | day of                               | MM                 | the little             | 1975                   | Ø                                     |
|                             |         | Commission expires September                            | r 28.          | 19.7             | <u> 6</u>       | Duane D                              | on R               | netter                 | NOTARY PUBLIC          | T (3)                                 |
|                             | L       |   |                |                  |                 |                                      |                    |                        |                        | 8 8                                   |
|                             |         | James   | B.             | Ro               | ges             | ADDRESS<br>6644                      | or proper<br>Parks | w. & Grant<br>side     | ees                    | DOCUMENT NUMBER                       |
|                             |         | MAIL TO: 16644 ()                                       | ack            | side             |                 | Tinle<br>THE ABO                     | ey Far             | rk, Illir              | 101S                   | 983                                   |
|                             |         | Tinlent   | 1/2            | sel              |                 |                                      |                    | TAX BILLS TO:          | TICAL PURPOSES<br>EED. | MBER                                  |
|                             |         | OR RECORDER'S OFFICE BOX                                | e and zip)     | <del>`</del>     |                 | , BC                                 | X 53               | 3 (Name)               |                        | 7                                     |
|                             |         | OR RECORDER'S OFFICE BOX N                              |                |                  |                 | <del></del>                          |                    | (Address)              |                        |                                       |
| all a                       |         |   |                |                  |                 |                                      |                    |                        |                        |                                       |

SEND OF RECORDED DOCUMENT