

UNOFFICIAL COPY

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DEED FOR ILLINOIS

THIS INDENTURE WITNESSETH: That ~~James L. Mitchell, Acting Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor")~~, for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to LOUIS E. HOBSON and CAROLE EVELYN HOBSON, his wife, as joint tenants and not as tenants in common, of 4356 Wells St. Chicago, Illinois 60609 (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate
 Lot 5 in Block 5 in Thomas Jackson's and Others Subdivision of the North 5 corners of the South East quarter of Section 4, Township 38 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor ~~for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.~~

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 3rd day of March, 1975 has set his hand and seal as Field Office Director, Housing Management-----, FHA Field office, -----Chicago-----, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200 Subpart D.

Sealed and delivered in the presence of:

Acting Secretary of Housing and Urban Development
 BY: Federal Housing Commissioner
 BY: *William Miller*
 William Miller, Director, Housing Management
 C. Vernon Janisch
 FIELD OFFICE
 FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS) SS
 COUNTY OF Cook)

I, Barbara E. Henneberry, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~William Miller~~, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management-----, FHA Field Office, Chicago-----, Illinois, and the person who executed the foregoing instrument bearing date of March 3, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management-----, for and on behalf of the Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notary Seal on this 3rd day of March, 1975.

Barbara E. Henneberry
 Notary Public

MAR 24 63 64 844
 20 04 402 008

NO TAXABLE CONSIDERATION

Section 4
 Buyer, Seller or Representative
 Date 3/21/75

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COOK COUNTY, ILLINOIS
DEED AND RECORD

MAR 24 '75 11 28 AM

Edmund P. Chen
RECORDED & INDEXED

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Property of Cook County Clerk's Office

Chas. J. Hobson
Louis E. Hobson
4356 S. Wells St
Chicago, IL 60609

END OF RECORDED DOCUMENT