

62 81 282G 25 31726006 466-5

23 029 236

UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS - EASTERN DIVISION

23 029 236

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

PLAINTIFF

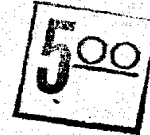
VS

NO. 74 C 389

RICHARD J. HUCKER,

ET AL.,

DEFENDANTS



NO TAXABLE CONSIDERATION

MARSHAL'S DEED

The undersigned Grantor, as United States Marshal pursuant to and under the authority conferred by the provisions of a decree entered by the United States District Court for the Northern District of Illinois, Eastern Division on April 24, 1974 in the above-entitled cause, and pursuant to which decree the property hereinafter described was sold at public sale by said grantor on May 29, 1974, from which sale no redemption has been made, as provided by statute, hereby conveys Federal Savings and Loan Insurance Corporation, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

THE NORTH 20 FEET OF LOT 25 AND THE SOUTH 20 FEET OF LOT 26 IN BLOCK 27 IN THE 3RD ADDITION TO SHELDON HEIGHTS A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11421 SOUTH UNION, CHICAGO, ILLINOIS

DATED this 28 day of FEBRUARY, 1975.

Signature of United States Marshal

State of Illinois) County of Cook) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that John J. Twomey, personally known to me to be the same person whose name as United States Marshal is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth. Given under my hand and official seal

23 029 236

UNOFFICIAL COPY

this 28th day of FEBRUARY, 1975.



Eugene J. Swick
Notary Public
Commission Expires 3/7/77

Grantee: 10001 West Roosevelt Road
Westchester, Illinois 60153

This document prepared by: Robert E. Levin
100 West Monroe, Suite 2000
Chicago, Illinois 60603
AN3-1155

Permanent Index No. 25-21-126-006

COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAR 24 '75 12 46 PM

William H. Hoover
*23029236