UNOFFICIAL CO

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 232310307 Loan Number 1701609547

Doc#. 2303040169 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/30/2023 12:05 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grait, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILLING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/14/2006, and made by ISRAEL VALDEZ, A MARRIED MAN AND ROCIO VALDEZ to MORTGAGE ELECTRONIC REGIST & I'ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 07/26/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Docume at # 0620750085**.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 20 IN MARCINKIEWICZ AND BIERYNSKY'S SUBDIVISION OF LOT 10 IN N.P. INGLEHAR'S SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Parcel ID Number 19-01-420-072-0000

Property is commonly known as: 2450 W 45TH PLACE, CHICAGO, IL 60632.

Dated this 30th day of January in the year 2023

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGEP. TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, by NATIONWIDL TITLE CLEARING, LLC, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 30th day of January in the year 2023, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOAN'S SERVICING LP, FKA COUNTRYWIDE HOME LOAN'S SERVICING LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 435309433 2022-RPL3-CB2 DOCR T302301-10:19:03 [C-1] EFRMIL1





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