

# UNOFFICIAL COPY

Doc#: 2303041133 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/30/2023 12:35 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 28-04-301-022-1095



## RELEASE OF MORTGAGE

The undersigned, **BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS INC. ASSET-BACKED CERTIFICATES SERIES 2005-12**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 15, 2005** executed by **JAMES MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS, AND CAROL MORRISSEY, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 25, 2005** as Instrument No. **0520611244** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: UNIT 623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22570315, AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 22723063 AND AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 22603537 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 23029527, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **14009 JAMES DR, CRESTWOOD, IL 60445**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1/26/2023.

**THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-12, BY BANK OF AMERICA, N.A., SUCCESSOR-BY-MERGER TO BAC HOME LOANS SERVICING, L.P., FKA COUNTRYWIDE HOME LOANS SERVICING, L.P., AS ATTORNEY-IN-FACT**

*Louvenia Chandler*  
Name: Louvenia Chandler, VICE PRESIDENT

POD: 20221229  
BA8050117IM - LR - IL

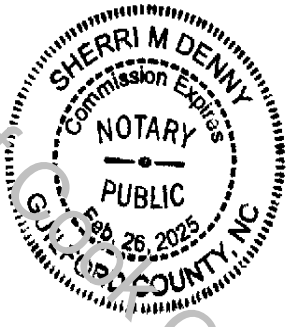


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STATE OF NORTH CAROLINA COUNTY OF GUILFORD ) ss.

On 1/26/23, before me, Sherri M Denny, personally appeared Louvenia Chandler known to me to be the VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR-BY-MERGER TO BAC HOME LOANS SERVICING, L.P., FKA COUNTRYWIDE HOME LOANS SERVICING, L.P., AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-12 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Sherri M Denny*  
Sherri M Denny (COMMISSION EXP. 2/26/25)  
NOTARY PUBLIC



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