## UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0672711744

Doc#. 2303045043 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/30/2023 09:37 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN EQUITY MORTGAGE, LLC DBA THELENDER, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, F.in., Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADI RESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEZ).

Said Mortgage is dated 05/11/2021, and made by ARNELL BRYANT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN EQUITY MORTGAGE, LLC DBA THELENDER, IT'S SUCCESSORS AND ASSIGNS and recorded 07/23/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2120410032.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 16-14-401-013-0000

Property is commonly known as: 3419 WEST HARRISON ST, CHICAGO, IL 60624.

Dated this 27th day of January in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (""MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN EQUITY MORTGAGE, LLC DBA THELENDER, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of January in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR HOMETOWN EQUITY MORTGAGE, LLC DBA THELENDER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

5/0/4's

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SHELLPOINT SPTDA 435491458 MIN 100406900000197664 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272301-01:37:24 [C-2] EFRMIL1





2303045043 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0672711744

'EXHIBIT A'

LOT 8 IN SHERMAN T. COOPER SUBDIVISION OF LOT 3 TO 17 AND 27 TO 32 (EXCEPT THE NORTH 36.25 FEET OF SAID LOTS 27 TO 32 AND LOTS 33, 34, 38, 39, 40 AND 41 (EXCEPT NORTH 28 1/2 FEET OF SAID LOTS) IN BLOCK 8 IN GEORGE K. SHOEBERGER'S SUBDIVISION OF THE WEST THREE QUARTERS OF THE NORTH 40 ROD OF THE SOUTHWEST QUARTER SOUTHEAST OF SECTION 14; TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



