NOFFICIAL COP

Doc# 2303010239 Fee \$93,00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/30/2023 03:43 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)

Acuity Title 5301 Dempster St., Suite 206 Skokie, IL 60077

Property Identification Number:

Document Number to Correct:

Attach	complete	وإجراما	descri	ption

I, #CILC Paccion, the affiant and preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
Closing + itle Company do hereby swear and affirm that Document Number:
22341330110 , included the following mistake: the grantee address
States 7301 n. Lincoln Aug Ste 140, Lincolnwood II.
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the
correction—but DO NOT ATTACH the original/certified copy of the originally recorded

Barrios _, the affiant, do hereby swear to the above correction, and

believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

NOTARY SECTION:

State of Himmis

County of

1, Stephen M. Johnson, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **STAMP AFFIX** NOTARY

Notary Public Signature Below

Date Notarized Below

OFFICIAL SEAL STEPHEN M JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 05/31/2025

Date Affideral Executed

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File #: 44138

Exhibit "A"

Property Address: 706 Waukegan Road, Unit # C402, Glenview, IL 60025

County: Cook

Tax Parcel #: 04-35-314-045-1028

PARCEL 1

UNIT C-402 IN THE CPCHARD GLEN CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF THE FOL! OWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN ORCHARD CARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MI COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3057543, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. JA C/ON

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION AND GRANT OF EASEMENTS FILED AS DOCUMENT LR3057542.