## **UNOFFICIAL COPY**

Doc#. 2303033177 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/30/2023 02:23 PM Pg: 1 of 3

Prepared By: JENNIFER
CEPLAWSKES

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047

Loan Number:2020112393

LENDER ID:K05

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **BNY MELLON**, **N.A.** mortgagee of a contain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN KRALJIC, A SINGLE PERSON

Original Instrument No: 1506433001 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 02/10/2015 Original Recording Date: 03/05/2015

Property Address:118 EAST ERIE STREET UNIT 29G CHICAGO IL,60611

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:17-10-109-003-0000 County: COOK County, State of Illinois

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## **UNOFFICIAL COPY**

IN WITNESS WHE' ECF the undersigned has caused this instrument to be executed on this date of 01/20/2023

BNY MELLON, N.A.

Mortgage Servicing Manager

Ву: STATE OF MASSACHUSE TIS

BNY Metton, N.A.

This instrument was acknowledged before me on 01/20/2023 by DOVICIS. FOUL

of BNY MELLON, N.A., on behalf of said corporation of Morto CGL SCINICITY Witness my hand and official seal on the date hereinabove set forth.

NTICK Rotary Public

My Commission Expires:

03/02/2023

Loan Number:2320112393

**ANA SANTIAGO Notary** Public Commonwealth of Massachusetts My Commission Expires March 2, 2023

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

UNIT 295 IN THE RESIDENCES CONDOMINIUM ON THE MAGNIFICENT MILE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PART OF OF THE EAST 1/2 OF BLOCK 41 (EXCEPT THE EAST 75 FEET THEREOF) IN KINZIE'S ADDITION, BEING A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AND EASSMENTS FOR THE BENEFIT OF PARCELS 1 AND 3 AND OTHER PROPERTY FOR ALLEY, BUILDING FOOTINGS AND FUEL TANKS AS CREATED BY AND GRANTED IN DOCUMENT NUMBERS 12899949 AND 1465990°, WICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 1305145069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON PLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL :

THE EXCLUSIVE RIGHT TO THE USE OF S-15. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ACTACHED TO THE DECLARATION AFCRESAID RECORDED AS DOCUMENT NUMBER 1365145069.

PARCEL

PARKING UNIT P-813 IN THE 670 PARKING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PYPT OF KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1305145070, TOGETHER WITH ITS UNDIVIDED PLACTINTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL +

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF FARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, SUPPORT USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED PEBRUAR; 15, 2013 AS DOCUMENT NUMBER 1304622 02.