

UNOFFICIAL COPY

Doc#: 2303140017 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/31/2023 09:20 AM Pg: 1 of 2

After Recording Return To:
Itasca Bank & Trust Co.
308 W. Irving Park Road
Itasca, IL 60143

Prepared By:
John Mueller
Itasca Bank & Trust Co.
308 W. Irving Park Road
Itasca, IL 60143

10008217(2/2)

SATISFACTION

Loan #101334350 Du Page, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. holder of a certain mortgage, made and executed by CANFIELD HIGGINS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 80% INTEREST; AND DJP CANFIELD HIGGINS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS TO UNDIVIDED 20% INTEREST, originally to ITASCA BANK & TRUST CO., in the County of COOK, and the State of Illinois, Dated: AUGUST 30, 2017 Recorded: September 19, 2017 as Instrument No.: 1726217064 AND ASSIGNMENT OF RENTS 1726217065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE SOUTH 1/2 OF THE EAST AND WEST VACATED ALLEY (WHICH ADJOINS LOTS 20, 21 AND 22) ON THE WEST BY THE EAST LINE OF SAID LOT 21, ON THE SOUTH BY THE EASTERLY EXTENSION OF THE SOUTHERLY LINE OF SAID LOT 21, AND ON THE EAST BY THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 20, ALL OF SAID LOTS AND VACATED ALLEY BEING IN BLOCK 4 OF KINSYE'S PARK RIDGE SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION PURSUANT TO DEED RECORDED FEBRUARY 10, 1999 AS DOCUMENT NUMBER 99141121, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 21 WITH THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 20; THENCE ON AN ASSUMED BEARING OF NORTH 79 DEGREES 40 MINUTES 13 SECONDS WEST, ALONG SAID EASTERLY EXTENSION OF THE SOUTHERLY LINE OF LOT 21, A DISTANCE OF 29.53 FEET; THENCE NORTH 49 DEGREES 38 MINUTES 07 SECONDS EAST 42.26 FEET TO A POINT ON SAID SOUTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 20; THENCE SOUTH 05 DEGREES 28 MINUTES 35 SECONDS WEST, ALONG SAID SOUTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 20, A DISTANCE OF 32.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 18, 19, 20 AND 21, IN BLOCK 4 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 18, 19 AND 20, AFORESAID; ALL OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 20 AFORESAID, AND THE SOUTH LINE OF SAID LOT 20, EXTENDED WESTERLY 8 FEET; THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 2; AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-01-306-030-0000 (LOT 18 OF PARCEL 2); 12-01-306-031-0000 (LOT 19 OF PARCEL 2); 12-01-306-032-0000 (LOT 20 OF PARCEL 2); 12-01-306-033-0000 (LOT 21 OF PARCEL 2); 12-01-306-067-0000 (PARCEL 1)

Property Address: 10 HIGGINS RD., PARK RIDGE, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, have duly executed the foregoing instrument.

ITASCA BANK & TRUST CO.

On January 20, 2023

By:


JOHN MUELLER
Its: VICE PRESIDENT


By:


BILL DIERKING
Its: VICE PRESIDENT

UNOFFICIAL COPY

I, the Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN MUELLER personally known to me to be the VICE PRESIDENT OF ITASCA BANK & TRUST CO. Corporation, and BILL DIERKING personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this January 20, 2023



Notary Public



JM:IG

Property of Cook County Clerk's Office

**THIS INSTRUMENT FILED FOR RECORD
BY GIT AS AN ACCOMODATION ONLY.
IT HAS NOT BEEN EXAMINED AS TO ITS
EXECUTION OR AS TO THE EFFECT UPON
TITLE.**