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Doc# 2303140149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2023 12:31 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 25-34-112-006

Space above for Recorder's use

Loan No: 4456975



19350990

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC**, whose address is **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES V TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/16/1999

Original Loan Amount: \$56,023.96

Executed by (Borrower(s)): **JAMES H BURT & ELUVINA BURT**

Original Lender: **COMMERCIAL CREDIT LOANS, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **99688729** in the Recording District of Cook, IL, Recorded on 7/19/1999.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **13226 S ST LAWRENCE AV, CHICAGO, ILLINOIS 60627-0000**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: DEC 08 2022

NATIONSTAR MORTGAGE LLC, BY COMMUNITY LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

By: 
Title: ASSISTANT VICE PRESIDENT

Witness Name:  Diana Magee

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **MIAMI DADE**

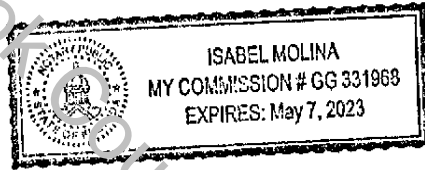
DEC 08 2022

On _____, before me, **ISABEL MOLINA**, a Notary Public, personally appeared **PETER SUAREZ, ASSISTANT VICE PRESIDENT of/for COMMUNITY LOAN SERVICING, LLC, AS ATTORNEY-IN-FACT FOR NATIONSTAR MORTGAGE LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or on-line notarization and that **PETER SUAREZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Handwritten Signature)

(Notary Name): **ISABEL MOLINA**
My commission expires: **05/07/2023**



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EXHIBIT "A"

ALL THAT CETIAN PARCEL OF LAND IN THE CITY OF CHICAGO COOK COUNTY
STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC # 20252712
ID # 25-34-112-006 BEING KNOWN AND DESIGNATED AS LOT 6 IN BLOCK 10 IN
GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN # 25-34-112-006