UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 2303140180 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/31/2023 02:38 PM Pg: 1 of 2

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

22414800056 H

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one follar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim ALAN R. SANDERS AND ALICIA G. SANDERS, HUSBAND AND WIFE. Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing the date the 7TH day of DECEMBER A.D. 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois on the 4TH day of JANAURY A.D. 2013 as Document Number 1300419050, and a certain Subordination Agreement bearing the date of the 20th day of March A.D. 2018 and recorded in the Recorder's Office of COOK County, in the State of Illinois ON THE 9TH DAY OF April A.D. 2018 as Document Number 1809906037, and a certain Mortgage Modification bearing the date of the 17th day of April A.D. 2018 and recorded in the Recorder's Office of Cook County in the State of Illinois as Document Number 1811601188 on the 26th day of April A.D. 2018, to the premises therein described situated in the County of Cook State of Illinois, as follows, to wit:

LOTS 410 AND 411 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOPWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERPHAN, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY COMMONLY KNOWN AS: 8932 LINCOLNWOOD DR, EVANSTON, JL 60203

PIN #: 10-14-416-022-0000 AND 10-14-416-023-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President, This 3RD day of OCTOBER A.D. 2022.

EVERGREEN BANK GROUP

Elizabeth K Pierson

Vice President

EVERG**REEN** BANK GROUP

Vata Cionno

Assistant Vice President

2303140180 Page: 2 of 2

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS COUNTY OF COOK

I, Luz E Rodriguez-Diaz

A notaty public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth K Pierson personally known to me to be the Vice President of the Evergreen Bank Group and Kate Ciapponi personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and celivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 3RD day of OCTOBER A.D 2022

Notary Fublic (

Official Saal
Luz E Rodriguez-Diaz
Notary Public State of Illinois
My Commission Expires 10/8/2025